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CONFIRMATION NO. 9554

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|---|---|--|--|--|------------------------------------|
| SERIAL NUMBER 10/527,106 | FILING OR 371(c) DATE 03/08/2005 RULE | CLASS 428 | GROUP ART UNIT 1772 | ATTORNEY DOCKET NO. 05-179 | |
| APPLICANTS Stephen George Appleton, Farnborough, UNITED KINGDOM; Andrew Shaun Treen, Farnborough, UNITED KINGDOM; Ian John Youngs, Salisbury, UNITED KINGDOM; | | | | | |
| ** CONTINUING DATA ***** This application is a 371 of PCT/GB03/03861 09/05/2003 | | | | | |
| ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0221099.5 09/12/2002 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 4 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 1 |
| ADDRESS 020306 | | | | | |
| TITLE Microwavable packaging material | | | | | |
| FILING FEE RECEIVED 900 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |